

IT NEVER RAINS BUT IT POURS

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Angela Merkel has been feted and saluted as the miracle leader of German Europe. Her crushing Greece into economic and social oblivion has been promoted on both sides of the Atlantic as *the* model of how to deal with miscreant countries that live the good life with other people's monies. That her handling of the Greek crisis was [denounced](#) in no uncertain terms made no difference to her and her confederates like the infamous Wolfgang Schäuble.

Just like all "great" hegemony certain about themselves and the wisdom of their choices before her, Merkel has shoved aside the critics and has continued like a good ole Eastern German bulldozer on her chosen course of making life in "EUtopia" worse, more expensive, more regulation-bound, less secure, and, above all, as "progressive" ala knee-jerk German "conservative liberalism"—if such a term could exist—as possible.

German voters were happy with Berlin's iron lady until Fate (and her own deadly miscalculations) struck unexpectedly: last summer, Merkel, confident that Germany will "improve" by throwing its doors open to throngs of foreign uninvited, triggered the worst illegal immigration crisis in Europe's postwar history and one of the worst ever in historical memory.

Summer 2015 is now a watershed marking the beginning of Merkel's political decline. The most recent confirmation of this "trend" came on September 4, in the election for the state legislature in Mecklenburg-Western Pomerania, where Merkel's Christian Democrats polled third behind the "nationalist, anti-immigrant, racist" Alternative for Germany, or AfD. This three-year-old party has been catapulted to fame by the increasing discomfort of the majority of Germans over the onslaught of illegal (Moslem) immigration into their country courtesy of Berlin's "humanitarianism."

After the defeat, and despite [strong warnings](#) from her associates that German people “don’t want this German politics,” i.e. throwing borders open to the Asian-African onslaught, Merkel, yet again, [insisted that all’s well](#) and Germany “can do it” while all the while changing none of its core values.

Any, even average, student of post-war European history can recognize the inherent "humanist" flaws of “Merkelism.” The German chancellor, supremely sure of her wisdom, refuses to see the lessons from her immediate neighbors.

What is happening now in France, the Netherlands, and Belgium, for example, is irrelevant to her. That these countries are way ahead of Germany in creating large Moslem majorities inside their borders, and are now struggling with burgeoning “non-integration” crises, virulent Islamism, and [constant threats](#) of new mayhem has no impact of “Merkelism’s” implementation.

That the UK, thanks to its post-colonial guilt trip, is now [struggling](#) with burgeoning Islamic political and social demands of the type “Sharia for the UK - Death to democracy,” and executing [meaningless acrobatics](#) to deal with home-grown Islamic agitators, terrorist bombers, and [Islamic murderers](#), affects Merkel’s worldview little.

That Italy and Greece face a lethal threat from a resurgent illegal immigrant wave is also irrelevant to the German defender of "human decency." That other “EUtopia” member states refuse to accept Merkelism’s “humanitarian” diktats, and that the German-directed Brussels bureaucracy moves to promote imposing heavy fines, [dubbed “contributions” by Merkel](#), on members recoiling at more Moslem “refugees” and “migrants” crossing into their territories, apparently appears only fair and natural to Berlin’s ruler. But countries like [Hungary](#) and [Austria](#) are already moving ahead with voting initiatives and legislation to oppose and defeat any such action by the Brussels mandarin—something that is interpreted as several countries telling ["her highness, Angela Merkel 'Go to hell.'"](#)

Merkelism has ignored Brexit—the crushing uppercut to “EUtopia” that *was inconceivable* according to the entire community of pro-super state “wise” men and women in European capitals and elsewhere.

The same goes for her remaining friends in “EUtopia” countries and their “progressive” political backers. Just like her, they refuse to disengage from their denial syndrome: they are incapable of accepting that the proverbial European “average Joe” may have legitimate and bitter concerns about his present and future—and that these concerns, almost always, *do not coincide* with the fluffy theories of a “better world” of mindless elite “inclusionists” and “integrationists” busy with “diversity” workshops, “tolerance education” classes, and the rest of the mumbo jumbo that the anarchic college campus has spawned. Hence the demonizing by the Progressives Country Club of burgeoning popular majorities opposing

“multiculturalism” as “racist” and “bigoted” and, therefore, requiring re-education so they learn to understand "the other."

Enter Greece.

The cradle of democracy has a long history of separation from what is happening in the real world. Her politicians have taken the test a million times and failed every time. Merkelism has crushed the country and undermined her existence for several generations to come, but Greek “Europeanists” are still the political *avant garde* of what the country offers to her exhausted citizens put through the grinder of the tin euro currency and the straightjacket of the “European Monetary Union”—which earlier “Europeanists,” experts in corruption and cooking of the books, sold to the gullible as terminal salvation from all ills, illnesses, and tribulations.

The failure of both the figurative “conservatives” and “socialists” to defend the country from complete loss of sovereignty and ruthless foreign economic control has driven Hellas to a corner. To transform this impasse into an utter tragedy, the Greek people voted for a government that defies political and organizational definition and operates beyond any semblance of reason. No wonder Greece is again catapulting downward without hope of breaking the fall.

Still, the world has not stopped turning and Greece must grapple with crippling miseries. Declining family incomes, ugly levels of unemployment, a deluge of business failures, the flight of the young and the educated, threadbare or broken social services, the enormous national security threat of illegal immigration, domestic anomy and violence, the rising next door of an Islamic sultanate, and the stranglehold of “EUtopia” on the country won't fix themselves by magic wand.

Even the toughest bare-knuckle “crisis manager” would have his job cut out for him if he were to assume command of Greek affairs today. The predicament he should face hinges on three dead ends.

1. Merkelism and Greece don't mix

Merkelism does not mix with many countries, but Greece is its victim *par excellence* despite what you would hear from Greek “Europeanists” and others with equally romantic perceptions of “humanism.” Merkel, we heard in excess last year, won't leave Greece alone as the wave of the “oppressed” hits its shores. This fraternity tune though has changed now that the enormous domestic problems of accepting illegal immigrants *en masse* **without control** is beginning to bite: the German interior minister has just discovered that the illegal immigrant situation in Greece has “improved” to where Germany may [push](#) unwanted “refugees” back to Greece via the disastrous [Dublin agreements](#). This good news comes in the wake of [earlier threats](#) to suspend the Schengen agreement *specifically for Greece* and

thus "legitimize" the permanent filthy displaced persons camp she has become already because of border closures. With illegal immigrant holding pens in Greece turning into hubs of [violence](#), disease, and threats of the "oppressed" spilling into surrounding communities to demand their "rights," the situation has all the hallmarks of an impending explosion. Meantime, the numbers of illegal entrants [keep inching upward](#), even if, for the time being, arrivals from Turkey are far lower than last year's.

2. Lame politicians

Modern Greece has an unbroken history of political divisions and abysmal failures that defies rational interpretation. Her lame post-junta democracy exacerbated old wounds and distorted an already dysfunctional system to the point of disaster—which finally occurred in the spring of 2010. The current crop of Greek "leaders" resembles characters taken straight out of old Greek movie comedies, only the protagonists now lack the inherent decency and innocence of those fictitious bumbling heroes. What is euphemistically recognized as "public discourse" spends itself in dud politicking and a battle of thousand-year old clichés. *None of the protagonists displays basic understanding of the severity of the country's condition beyond the slogans—and none possesses the strength of character to mobilize whatever resources are left to defend the country and the national interest.* In a system where the daily bread is grandiose promises given so they can be broken with a straight face, ***with no consequences for the culprit***, there can be no consensus and no closing of ranks even in the face of the most dreadful situation. At this time of national emergency, Greece resembles a novel with no plot and characters that have nothing to offer to the reader beyond their names and their past and present failures.

3. Who will guard the gates?

The collapse of the economy is justifiably the focus of the Greek predicament, but economic concerns *always* go hand-in-hand with deteriorating domestic security. Unnoticed by a disinterested outside that includes Greece's "partners" in "EUtopia," the Greek domestic security situation faces terrible odds. Greece is not the country of strong statistics, but the stream of incidents tells a large part of the story. Even those in the media trained to ignore or hide the facts cannot avoid recognizing the increasing willingness of criminal thugs to turn city streets into battlegrounds and stage attacks against private and public assets that remain unanswered. Intensive policing was not one "democratic" Greece's fortes—and now that it is needed most it has diminished to the point of inaction. The reasons are well known and oft repeated and analyzed. Demoralized, poorly paid, and poorly equipped police forces won't perform as they should. The post-junta Greek "republic" has existed in a state of negative competition with law enforcement that includes corrosive political manipulation, ideological grudges, open hostility from certain political parties, and *deliberate obstruction* in investigating, arresting, and prosecuting "political" criminals in the interest of a disabled

"democracy." Today, the chickens are coming home to roost and crime and security threats soar.

Greece's current alchemist governors are prone to delivering their own two-bits worth of philosophizing from time to time and one of their most memorable lines tells the glaring story of their guiding frame of mind: "excellence is a defect." Little can be said beyond this wisdom.